

Washington State Department of Agriculture Commission Merchants Program PO Box 42560 Olympia WA 98504-2560 (360) 902-1854

# **DEALER BOND**

| Bond  | Nο   |  |  |
|-------|------|--|--|
| Dulla | INO. |  |  |

## Chapter 20.01 RCW

(NOTE: See instructions on back *before* completing this form)

| KNOW ALL BY THESE PRESENT: That we (Principal) of (Address)   |  |  |
|---|--|--|
| as principal, and (Surety)  |  |  |
| a corporation organized and existing under the laws of the State of: .  |  |  |
| and authorized to transact surety business in the State of Washington Washington in the penal sum of:   |  |  |
|   |  |  |
| lawful money in the United States of America, to be paid to the State of Chapter 20.01 RCW, as now or hereafter amended, for the payr ourselves, our heirs, executors, administrators, successors and assign  | nent of which sum,   | well and truly to be made, we bind   |
| THIS BOND EFFECTIVE THIS day of   |  | , 20   |
| THE CONDITION OF THE ABOVE OBLIGATION IS SU   | JCH THAT   |  |
| WHEREAS, The above bounden principal wishes to make, or has range and a license to operate as a dealer in the state of Washir RCW, as now or hereafter amended, and rules and regulations adopte said law, to furnish a bond in the penal sum listed above as provided              | ngton in accordance very determined the second of the seco | vith the provisions of Chapter 20.01 quired, pursuant to the provisions of |
| Now, therefore, if the above bounden principal shall faithfully comply<br>hereafter amended, pertaining to dealers and all obligations enjoined<br>thereunder, then the above obligation shall be null and void; otherwise  | l upon him by said la  | w and rules and regulations adopted  |
| This obligation is applicable from the date above and shall continue has been furnished by the surety to the principal and the Washington S lation to be effective 30 days from the day it is received by the Departure for all claims which may arise shall be limited to the face | State Department of A rtment of Agriculture.   | griculture by certified mail. Cancel-                                      |
| Signed this, 20,  |  |  |
| Signed this, 20   | PRINCIPAL  | _  |
|   | DOING BUSINESS AS (  | IF APPLICABLE)   |
|   | BY: (SIGNATURE OF O  | VNER, PARTNER OR CORPORATE OFFICER)  |
|   | SURETY   | (SEAL)   |
|   | ATTORNEY-IN-FACT   |  |

### **BOND REQUIREMENTS**

The actual bond requirement for any dealer is based on purchase volume, but minimum amounts are established based on the agricultural products being handled.

#### MINIMUM BOND AMOUNT

| \$ 15,000 Bond Minimum | Dealers in hay or straw                   |
|------------------------|---|
| \$ 15,000 Bond Minimum | Dealers in turf, forage or vegetable seed |
| \$ 10,000 Bond Minimum | Dealers in produce only                   |
| \$ 7,500 Bond Minimum  | Limited Dealers                           |

NOTE: The formula for Limited Dealers is based on the licensee's maximum monthly purchases divided by fifteen.

INSTRUCTIONS FOR SURETY: Insurance company seal must be on the bond and must be legible. Power of Attorney must be attached and dated the same date as the signature on the bond. Executed bond should be forwarded to the principal for signature with instructions to forward it to the Washington State Department of Agriculture.

#### **BOND SCHEDULES**

| SCHEDULE FOR DEALERS IN HAY OR STRAW,<br>TURF, FORAGE OR VEGETABLE SEED |                                       |  |  |  |
|---|---------------------------------------|--|--|--|
| ANNUAL DOLLAR VOLUME  | BOND AMOUNT                           |  |  |  |
| Up to:  |                                       |  |  |  |
| ° \$ 180,000  | \$ 15,000                             |  |  |  |
| 240,000   |                                       |  |  |  |
| 300,000   |                                       |  |  |  |
| 360,000   |                                       |  |  |  |
| 420,000   | ,                                     |  |  |  |
| 480,000   |                                       |  |  |  |
| 540,000   | ,                                     |  |  |  |
| 600,000   |                                       |  |  |  |
| •   |                                       |  |  |  |
| 660,000   |                                       |  |  |  |
| 720,000   | •                                     |  |  |  |
| 780,000   | •                                     |  |  |  |
| 840,000   | ,                                     |  |  |  |
| 900,000   |                                       |  |  |  |
| 960,000   |                                       |  |  |  |
| 1,020,000   | · · · · · · · · · · · · · · · · · · · |  |  |  |
| 1,080,000   |                                       |  |  |  |
| 1,140,000   | 95,000                                |  |  |  |
| 1,200,000   | 100,000                               |  |  |  |
| 1,260,000   | 105,000                               |  |  |  |
| 1,320,000   | 110,000                               |  |  |  |
| 1,380,000   | 115,000                               |  |  |  |
| 1,440,000   |                                       |  |  |  |
| 1,500,000   |                                       |  |  |  |
| 1,560,000   |                                       |  |  |  |
| 1,620,000   |                                       |  |  |  |
| 1,680,000   |                                       |  |  |  |
| 1,740,000   |                                       |  |  |  |
| 1,800,000   |                                       |  |  |  |
| 1,860,000   |                                       |  |  |  |
| 1,920,000   |                                       |  |  |  |
|   |                                       |  |  |  |
| 1,980,000   |                                       |  |  |  |
| 2,040,000   | · · · · · · · · · · · · · · · · · · · |  |  |  |
| 2,100,000   |                                       |  |  |  |
| 2,160,000   |                                       |  |  |  |
| 2,220,000   |                                       |  |  |  |
| 2,280,000   |                                       |  |  |  |
| 2,340,000   | · · · · · · · · · · · · · · · · · · · |  |  |  |
| 2,400,000   | •                                     |  |  |  |
| 2,460,000   |                                       |  |  |  |
| 2,520,000   |                                       |  |  |  |
| 2,580,000   |                                       |  |  |  |
| 2,600,000   |                                       |  |  |  |
| Over 2,600,000  |                                       |  |  |  |
| of all excess divided by 12 at  |                                       |  |  |  |

| ANNUAL DOLLAR VOLUME                  | BOND AMOUNT              |
|---------------------------------------|--------------------------|
| Up to:                                | BOIND AMOUNT             |
| \$ 520,000                            | \$ 10,000                |
| 624,000                               |                          |
| 728,000                               |                          |
| 832,000                               | ,                        |
| 936,000                               | •                        |
| 1,040,000                             | ,                        |
| 1,144,000                             |                          |
| 1,248,000                             |                          |
| 1,352,000                             |                          |
| 1,560,000                             | •                        |
|                                       | •                        |
| 1,820,000                             |                          |
| 2,080,000<br>2,340,000                |                          |
|                                       |                          |
| 2,600,000<br>5,200,000                |                          |
| * *                                   | •                        |
| 7,800,000                             |                          |
| 10,400,000                            |                          |
| 13,000,000                            |                          |
| 15,600,000                            | •                        |
| 18,200,000                            | •                        |
| 20,800,000                            | •                        |
| 23,400,000                            |                          |
| 26,000,000                            | •                        |
| 28,600,000                            | •                        |
| 31,200,000                            |                          |
| 33,800,000                            |                          |
| 36,400,000                            |                          |
| 39,000,000                            |                          |
| 41,600,000                            |                          |
| 44,200,000                            |                          |
| 46,800,000                            |                          |
| 49,400,000                            |                          |
| 52,000,000                            | •                        |
| Over 52,000,000                       |                          |
| ten percent (10%) of all volume of    |                          |
| 52 at \$5,000 intervals. (i.e., \$67, |                          |
| $$64,400,000 \div 52 = $1,238,461.50$ |                          |
| round up to \$125,000 + \$50,000 =    | = \$175,000 bond amount) |